



# HOLMES AMBASSADOR APPLICATION GRENADA CENTER

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

High School: \_\_\_\_\_

Year of HS Graduation: \_\_\_\_\_

Last 4 digits of SSN: \_\_\_\_\_ College Major: \_\_\_\_\_ E-mail address: \_\_\_\_\_

High School Honors/Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Holmes Community College Honors/Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Why do you want to be an Ambassador? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I have read the guidelines as stated on the back of this application and agree to abide by these guidelines if selected.

\_\_\_\_\_

Signature

\_\_\_\_\_

Date

Males:

Females (Misses Sizes):

T-Shirt/Polo Shirt Size: \_\_\_\_\_

T-Shirt/Polo Shirt Size: \_\_\_\_\_

Fleece Pullover/Jacket Size: \_\_\_\_\_

Fleece Pullover/Jacket Size: \_\_\_\_\_

*Holmes Ambassadors are student recruiters who serve as representatives of HCC in the recruitment of future students and in the promotion of other services and activities of the college. All applicants must meet the following requirements:*

- ❖ Submit an application and participate in the interview process
- ❖ Have and maintain at least a 2.75 GPA (Applies to current HCC students)
- ❖ Maintain full-time status both fall and spring semesters next year (2015-2016)
- ❖ Have not been involved in any disciplinary action at Holmes Community College
- ❖ If selected, you must stay in contact with the sponsors to see if you are needed for any specific duties.

Students selected as Holmes Ambassadors must participate in the following activities unless excused by the Ambassador Advisor: (Transportation is provided for all out-of-town required events.)

- ❖ May 17-18 – Meet & Greet – 2-day In-service training with District-wide Ambassadors (Goodman Campus – Overnight Stay Involved)
- ❖ May 27 – Wood Registration for 1<sup>st</sup> & 2<sup>nd</sup> Semester SS & Fall (1:00 to 3:00)
- ❖ May 29 – Grenada Registration for 1<sup>st</sup> Semester SS & Fall (1:00 to 3:00)
- ❖ June 23– Grenada Registration for 2<sup>nd</sup> Semester SS and Fall (1:00 to 3:00)
- ❖ July 26-28 – Ambassador Training -- APEX Leadership Training, University of Mississippi, Oxford (Overnight stay involved)
- ❖ July – at least 1 work day around the middle of the month to prepare for Fall Registration (all day)
- ❖ August 11 – Wood Institute Registration for Fall (3:30 P.M. -- will need 3 Ambassadors for this)
- ❖ August 13 – Grenada Registration for Fall (1:00 to 5:00)
- ❖ August 18 – Beginning of Late Registration – Ambassadors Sign-up (All week beginning at noon & 4:00)
- ❖ October 16-17 - Homecoming Activities – Goodman Campus (Friday night & Saturday)
- ❖ January 5 – Wood Institute Registration for Spring 2016
- ❖ January 6 – Spring 2016 Registration
- ❖ January 11-15 – Spring 2015 Late Registration (Ambassadors rotate this week)
- ❖ February – Counselor Day
- ❖ April 15 – Freshman Friday (High School Orientation/Pre-Registration Day)
- ❖ Community Partnership Events, e.g. Christmas Parades, area school reading/science fairs, & other events as scheduled by administration and/or the Ambassador sponsor.
- ❖ High school college fairs and recruitment visits as scheduled by the counselors
- ❖ Campus tours to potential students as scheduled by the counselors and/or recruiter.
- ❖ Board of Trustee's Christmas Banquet – Goodman Campus (usually a Thursday night)
- ❖ **District Wide-Call List – 3 Ambassadors at-a-time – Rotate weekly.**
- ❖ One hour each week working with Ambassador sponsor.
- ❖ **Additional school or community events as scheduled by the counselors, recruiting or administration.**

**Failure to abide by the above guidelines may result in the removal of the student as an Ambassador. If you are removed, all Ambassador items (clothing, name badge, etc.) must be returned immediately.**

APPLICATIONS ARE DUE IN THE RECRUITER'S OFFICE BY FRIDAY, APRIL 17, 2015.

You can email the application to Bronwyn Robertson, Recruiter @ [brobertson@holmescc.edu](mailto:brobertson@holmescc.edu) or fax to her attention at 662-227-2296. Any questions, please call her at 662-227-2324.

INTERVIEWS WILL BE FRIDAY MAY 1, 2014. YOU WILL BE NOTIFIED BY PHONE OR E-MAIL OF YOUR SPECIFIC INTERVIEW TIME.